

BNC METROPOLITAN DISTRICT NO. 1
NOTICE OF ANNUAL MEETING AND AGENDA
<https://www.bncmetro1.org/>

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the BNC Metropolitan District No. 1, of Adams County, Colorado, will hold an Annual Meeting on July 15, 2026, at 6:00 p.m., or as soon thereafter as possible, via the access information provided below. The purpose of the meeting is to discuss the items listed in the agenda below. No official action shall be taken at the meeting. The meeting is open to the public.

Date: July 15, 2026
Time: 6:00 P.M., or as soon thereafter as possible
Place: Video & Teleconference
Telephone: 17207072699,,81692285997#
URL: <https://tinyurl.com/3684pd4n>
Meeting ID: 816 9228 5997; Passcode: 592527

AGENDA

1. Welcome and Introductions.
2. Discussion regarding the status of public infrastructure projects within the District.
3. Discussion regarding the status of outstanding bonds, if any.
4. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
5. Public questions regarding the District.
6. Adjournment.